

## 164th SESSION OF THE EXECUTIVE COMMITTEE

## Agenda Item 2.1

24 June 2019  
CE164/DP/2

## Daily Program

**Monday, 24 June 2019**

<b>14:00 – 17:30</b>	Item 4.6	Plan of Action for the Elimination of Industrially Produced Trans-Fatty Acids 2020-2025 <i>Document CE164/17</i>
	Item 4.7	Plan of Action for Strengthening Information Systems for Health 2019-2023 <i>Document CE164/18</i>

## Coffee Break

Item 4.8 Strategy and Plan of Action on Health Promotion within the Context of the Sustainable Development Goals 2019-2030  
*Document CE164/19*

**If time permits**

Item 4.9 Strategy and Plan of Action on Donation and Equitable Access to Organ, Tissue, and Cell Transplants 2019-2030  
*Document CE164/20*

SPECIAL EVENTS	Time	Venue
Reception hosted by the Director (by invitation)	18:00 – 20:00	The Wharf District

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